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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	TNCR.007US3
	First Named Inventor or Application Identifier	Norbert Marxer
	Title	PROCESS AND ASSEMBLY FOR NON-DESTRUCTIVE SURFACE INSPECTIONS
	Express Mail Label No.	EV 321 715 955 US

<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents.</small> <ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> Fee Transmittal Form - <i>see page 2 of this form.</i>                (Submit an original, and a duplicate for fee processing)</li> <li>2. Application:               <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Specification: arrangement set forth                    Descriptive title of the Invention,                    Cross References to Related Applications,                    Reference to Microfiche Appendix,                    Background of the Invention,                    Brief Summary of the Invention,                    Brief Description of the Drawings, and                    Detailed Description (32 pages)</li> <li><input checked="" type="checkbox"/> Claim(s) (7 pages)</li> <li><input checked="" type="checkbox"/> Abstract of the Disclosure (1 page)</li> </ul> </li> <li>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113)                (11 sheets informal and 11 sheets formal)</li> <li>4. Oath or Declaration <input type="checkbox"/> unsigned (3 pages)               <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input checked="" type="checkbox"/> Copy from prior application (37 CFR §1.63(d))                    (for continuation/divisional with Box 17 completed)</li> <li>c. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b>                    Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> <li>5. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</li> </ol>	<b>ADDRESS TO:</b> Commissioner for Patents P. O. Box 1450, Alexandria, VA 22313-1450 <ol style="list-style-type: none"> <li>6. <input type="checkbox"/> Microfiche Computer Program Appendix consisting of _____ pages of microfiche containing _____ frames on each page in accompanying envelope.</li> <li>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)               <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li> <li>c. <input type="checkbox"/> Statement verifying identity of above copies</li> </ul> </li> </ol> <b>ACCOMPANYING APPLICATION PARTS</b> <ol style="list-style-type: none"> <li>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; documents) _____ pages</li> <li>9. <input type="checkbox"/> 37 CFR §3.73(b) Statement <input type="checkbox"/> Power of Attorney                (combined when there is an _____ with Patent Declaration above.)</li> <li>10. <input type="checkbox"/> English Translation Document (if applicable)</li> <li>11. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> _____ Copies of IDS                Statement (IDS) ( _____ pages) Citations/References                &amp; <input type="checkbox"/> PTO Form 1449 ( _____ page)</li> <li>12. <input type="checkbox"/> Preliminary Amendment _____ pages</li> <li>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)                (should be specifically itemized)</li> <li>14. Small Entity Status               <ul style="list-style-type: none"> <li><input type="checkbox"/> Small Entity Statement Enclosed _____ pages</li> <li><input type="checkbox"/> Statement filed in prior application; and status still proper and desired</li> <li><input type="checkbox"/> Is no longer claimed.</li> </ul> </li> <li>15. <input type="checkbox"/> Certified Copy of Priority Document(s)                (if foreign priority is claimed)</li> <li>16. <input checked="" type="checkbox"/> Other:               <ul style="list-style-type: none"> <li>- Supporting Papers for Missing Signature of Inventor (28 pages)</li> <li>- Preliminary Amendment (13 pages)</li> <li><input type="checkbox"/> Copy of Petition for Extension of Time filed in parent appln.;</li> <li><input type="checkbox"/></li> </ul> </li> </ol>
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17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information and a preliminary amendment: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional of prior application No. <u>09/901,998</u> Filed on <u>July 10, 2001</u> , entitled: <u>PROCESS AND ASSEMBLY FOR NON-DESTRUCTIVE SURFACE INSPECTIONS</u> PRIOR APPLICATION INFORMATION: Examiner <u>Richard A. Rosenberger</u> Group Art Unit <u>2877</u>
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<b>18. CORRESPONDENCE ADDRESS</b>																													
<input checked="" type="checkbox"/> Customer Number or Bar Code Label  <div style="text-align: center; font-size: 1.2em; font-weight: bold;">36257</div>	or <input checked="" type="checkbox"/> Correspondence address below																												
<table style="width: 100%;"> <tr> <td style="width: 20%;">Name</td> <td style="width: 40%;">James S. Hsue</td> <td style="width: 20%;">Reg. No. 29,545</td> <td style="width: 20%;"></td> </tr> <tr> <td>Attorneys for Applicant</td> <td colspan="3">Parsons Hsue &amp; de Runtz LLP</td> </tr> <tr> <td>Address</td> <td colspan="3">655 Montgomery Street, Suite 1800</td> </tr> <tr> <td>City</td> <td>San Francisco</td> <td>State</td> <td>CA</td> </tr> <tr> <td></td> <td></td> <td>Zip Code</td> <td>94111</td> </tr> <tr> <td>Country:</td> <td>United States</td> <td>Telephone</td> <td>(415) 318-1160</td> </tr> <tr> <td></td> <td></td> <td>Fax</td> <td>(415) 693-0194</td> </tr> </table>		Name	James S. Hsue	Reg. No. 29,545		Attorneys for Applicant	Parsons Hsue & de Runtz LLP			Address	655 Montgomery Street, Suite 1800			City	San Francisco	State	CA			Zip Code	94111	Country:	United States	Telephone	(415) 318-1160			Fax	(415) 693-0194
Name	James S. Hsue	Reg. No. 29,545																											
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		Fax	(415) 693-0194																										

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## 19. Fee calculations.

CLAIMS (Number Filed)	(1) FOR	(2)		(3) NUMBER EXTRA		(4) RATE		(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	73 -20	=	53	x	\$18	=	\$954.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	7 -3	=	4	x	\$84	=	\$336.00
<input type="checkbox"/>	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.18(d))				+	\$280.00	=	
BASIC FEE (37 CFR 1.16(a))							=	\$ 750.00
Total of above Calculations							=	\$2040.00
Reduction by 50% for filing by small entity (Note 31 CFR 1.9, 1.27, 1.28).							=	
TOTAL							=	\$2040.00

## 20. FEES:

☒ A check is enclosed for \$2040.00.

The Commissioner is hereby authorized to credit overpayments or charge any additional fees required to Deposit Account No. 502664.

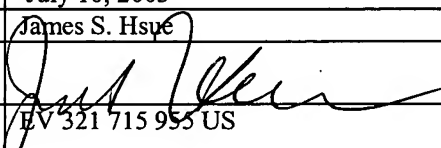
21. ☐ Other: \_\_\_\_\_

**NOTE:** The prior application's correspondence address will carry over to this UPA UNLESS a new correspondence address is provided below.

## 22. NEW CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	<b>36257</b>				<input checked="" type="checkbox"/> New correspondence address below
NAME	James S. Hsue, Parsons Hsue & de Runtz LLP				
ADDRESS	655 Montgomery Street, Suite 1800				
CITY	San Francisco	STATE	California	ZIP CODE	94111
COUNTRY	U.S.A.	TELEPHONE	(415) 318-1160	FAX	(415) 693-0194

## 23. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Parsons Hsue & de Runtz LLP 655 Montgomery Street, Suite 1800 San Francisco, CA 94111 Tel. (415) 318-1160 Fax. (415) 693-0194	
Date:	July 10, 2003
Name	James S. Hsue Reg. No. 29,545
Signature	
Express Mail Label No.	EV 321 715 955 US